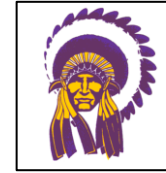




# TWENTY-FOURTH ANNUAL HASKELL INDIAN ART MARKET

September 8 & 9, 2012



## OFFICIAL ENTRY FORM

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone or Contact #: ( ) \_\_\_\_\_  
 Tribal Affiliation: \_\_\_\_\_  
 Art specialty for sale: \_\_\_\_\_

Please check box if you are a  
 NEW Artist to our Market!

OFFICIAL USE ONLY	
Date Rec'd:	_____
Amount Rec'd:	_____
Receipt Mailed:	_____
Booth #:	_____

**ALL VENDORS** must have proof of tribal affiliation with a **federally recognized tribe** on file with us **BEFORE** they are considered enrolled in the Market and assigned booth space. Please attach documents of proof of membership, if you do not already have one on file with us. A charge of **\$75** will be assessed for those who "Booth Share" with another vendor who is not a member of the immediate family. Maximum 2 Vendors per booth! Entry form and payment must be received before booth space can be reserved. Spaces will be assigned according to the date payments are received.

**\*NO PERSONAL CHECKS will be accepted! No partial payments!**

### 2012 BOOTH FEES:

Set @ 150 Booth Maximum on a first come basis. Booth Fees are non-refundable!

Booth Space (1)	→ \$175.00	\$
Additional Booth Space	\$175.00	\$
Booth Share Fee	\$75.00	\$
Table/Chair Rental	\$25.00	\$
<b>MONEY ORDER TOTAL:</b>		<b>\$</b>

→ I am sharing a booth with: \_\_\_\_\_ → Name: \_\_\_\_\_  
 Tribe: \_\_\_\_\_  
 Payable to: Haskell Indian Art Market Specialty: \_\_\_\_\_

The Market offers a VISA/MasterCard program with no dollar limit on the amount of purchase. A service fee of 9% will be charged for this use.



I wish to participate in the VISA/MasterCard Program. Please sign me up!

The Market will be holding our annual fund raising Raffle! I will donate a piece of my Art to the Market.(Please attach Name & Address to item)



I wish to participate in the Market Raffle. Please sign me up!

MAIL ENTRY FORM & PAYMENT TO:

**HASKELL INDIAN ART MARKET**  
**PO BOX 4656**  
**LAWRENCE, KS 66046**

**\*NO Personal Checks!**

*I have read, understood and agree to follow the established rules governing the Twenty-Fourth Annual Haskell Indian Art Market.*

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature

**\*WE RESERVE THE RIGHT TO REFUSE ADMISSION TO THE MARKET FOR ANY REASON WE DEEM APPROPRIATE.**  
 Cancellation of Booth BEFORE Market is subject to Refund AFTER Market.